**Approved Content Weightages for Primary & Secondary Healthcare Dept. ADP Scheme AD#19**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Designation of the Post** | **Criteria and Subject Division** | **Subject**  **% Weight** |

|  |  |  |  |
| --- | --- | --- | --- |
| **01** | **Deputy Director (Audit & Accounts)** | **As per the advertisement** | **100%** |
| Verbal Reasoning | 20% |
| Analytical Reasoning | 10% |
| IQ | 10% |
| Basic Computer Knowledge (MS-Word Excel, PowerPoint) | 10% |
| Auditing | 10% |
| Advance Accounting | 10% |
| Business Law & Taxation | 10% |
| Internal Audit | 10% |
| Business Mathematics and Statistics | 10% |
| **02** | **Deputy Director Civil** | **As per the Advertisement** | **100%** |
| Verbal Reasoning | 20% |
| Analytical Reasoning | 10% |
| IQ | 10% |
| Basic Computer Knowledge (MS-Word Excel, PowerPoint) | 10% |
| Engineering Surveying | 10% |
| Engineering Material | 10% |
| Fluid Mechanics | 10% |
| Mechanics of Solids | 10% |
| Civil Work Quantity and Cost Estimations | 10% |
| **03** | **Deputy Director Architecture** | **As per Advertisement** | **100%** |
| Verbal Reasoning | 15% |
| Analytical Reasoning | 15% |
| Architecture Design | 10% |
| Materials and Construction | 15% |
| Theories and Criticism in Architecture | 15% |
| Urban Design and Planning | 10% |
| Structures for Architects | 10% |
| Islamiyat / Ethics | 05% |
| Pak studies | 05% |
| **04** | **Budget & Accounts Officers** | **As per Advertisement** | **100%** |
| Verbal Reasoning | 20% |
| IQ | 10% |
| Quantitative | 10% |
| Basic Computer Knowledge (MS-Word Excel, PowerPoint) | 10% |
| Financial Accounting | 10% |
| Cost Accounting | 10% |
| Management Accounting | 10% |
| Auditing | 10% |
| Financial Management | 10% |
| **05** | **Planning Assistants** | **As per the Advertisement** | **100%** |
| Verbal Reasoning | 20% |
| Quantitative | 10% |
| IQ | 10% |
| Basic Computer Knowledge (MS-Word, Excel, PowerPoint) | 10% |
| Construction Planning and Management | 10% |
| Public Health | 10% |
| Project Planning Management | 10% |
| Capital Budgeting Decisions | 10% |
| Administrative Procedures | 10% |